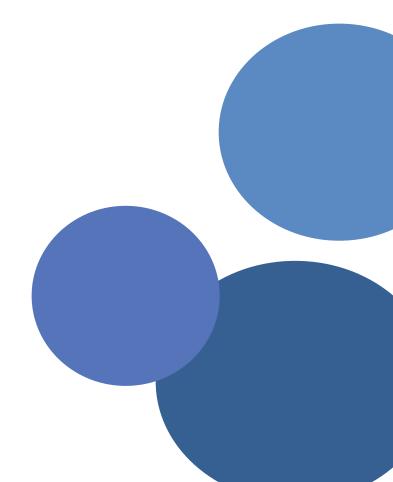
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ABSTRACT BOOK





Arab & Gay: Exploring the Intersectional Identities of Gay Arab-Australian Men

<u>Mr Bernard Saliba</u>^{1,2}, Dr Mohamed Hammoud¹, Associate Professor Limin Mao³, Associate Professor Garrett Prestage¹, Associate Professor Melissa Kang⁴

¹Kirby Institute, Redfern, Australia, ²UTS School of Public Health, Sydney, Australia, ³Centre for Social Research in Health UNSW, Sydney, Australia, ⁴USYD Faculty of Medicine and Health, Sydney, Australia 4A - Health determinants & inequities, Ballroom 1 & 2, September 28, 2023, 11:00 AM - 12:30 PM

Context and aim:

Gay Arab-Australian men experience distinctive cultural, religious, and sexual identity challenges that can have implications for their health outcomes. However, current research aimed at improving the wellbeing of gay Australian men has largely overlooked the intersectional identities of ethnic minority subgroups within this population. Specifically, there remains a gap in understanding the lived experience of gay Arabs, despite Arabic being the second most commonly spoken non-English language in Australia. We explore the intersectional identities of gay Australian men of Arab descent, shedding light on a neglected subgroup.

Methods and research findings:

This study employed a qualitative approach, conducting one-on-one interviews with gay Arab-Australian men. Participants were recruited through a mix of purposive and snowball sampling. Interviews were transcribed verbatim and thematically analysed. Eleven men participated (aged 25–59), all self-identifying as gay or queer, and more than half residing in an area of Sydney that is characterised by a high concentration of Arab communities. Most participants identified as Christian (n=8), and of Lebanese background (n=9). Six participants had completed a postgraduate education and had full-time employment at the time of the interview (n=6).

Translational outcomes:

Analysis revealed four distinctive themes: (1) Navigating the intersectionality of cultural, religious, and gay identities; (2) Surviving within stigmatising contexts; (3) Coming out: a dilemma; and (4) Strategies towards self-acceptance and advocacy. Neglecting these complex intersectional identities may have significant public health implications, including limited access to healthcare services, increased risk of HIV and other sexually transmitted infections, and poorer mental health outcomes.

Future actions:

This study emphasises the need for an intersectional approach to understanding the lived experiences of individuals with stigmatised identities, such as some populations of gay Australian men with diverse cultural and religious profiles. Support organisations must recognise this complexity in order to foster culturally supportive environments for all gay men of diverse ethnic backgrounds in Australia and beyond.